



NS News Bulletin

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Encyclopedia - Michael Kühnen

21 - DICTATORSHIP

Among the popular accusations of atrocity propaganda directed against National Socialism is the claim that the National Socialist parties (see National Socialist German Workers' Party) were striving to establish a dictatorship, i.e., they were suppressing freedom and using force to establish and maintain a system of rule against the will of the people.

The defense against enemy atrocity propaganda is not the task of New Front propaganda, but is left to popular education (within the party: training).

Instead, the community of the New Front offensively professes its rejection of Western-type democracy with its parliamentarism and of the National Socialist revolution; from this a state is to emerge which, under the guidance of the party, will bring about a total political mobilization on all levels of völkisch life. This will lead to the mobilization of all völkisch forces and energies, thus overcoming the present minus world and clearing the way to the New Order.

The prerequisite for this is the realization of a true Volksgemeinschaft, from which alone the community of wills of the nation can emerge, which will become the basis of the total state.

Thus, what the enemy's atrocity propaganda brands as dictatorship - the National Socialist people's state in a state of total mobilization - in reality requires the free and convinced consent and loyalty of the mass of the people. For without this, neither Volksgemeinschaft nor nation according to the National Socialist self-image are conceivable. Winning them over is the political combat mission of the National Socialist party as the bearer of the people's will and the vanguard organization of the nation.



But a form of government - even if it totally grasps, educates, shapes and mobilizes the people - which can rely on the consent and loyalty of the mass of the people, is not a dictatorship - even if it has its means of power!

Moreover, the total mobilization of the National Socialist People's State is not an end in itself, but a means to an end. It makes possible the overcoming of the decadence of the ruling minus world, leads the peoples of the Aryan race (see Aryan) back to a way of life in accordance with the species and nature, which secures the preservation and development of the species and thus realizes the New Order. But this is at the same time an order of correctly understood tradition and freedom.

Therefore, the New Front rejects the accusation of striving for a dictatorship and proudly declares its support for the strong, total National Socialist People's State, which alone makes possible and ensures the survival and the higher development of the people in accordance with its species and nature - and thus realizes the

sovereignty and freedom of the nation.

22 - DISCIPLINE

Discipline is that inner attitude which the National Socialist Party (see National Socialist German Workers' Party) demands of all party members and which is realized in obedience to the party, its leaders and sub-leaders at all levels (see Führerprinzip).

Obedience is the great virtue of the National Socialist Revolution!

Therefore, after the requirement of faith, that of obedience is the second among the 10 commandments of political soldiering. All party members, but especially their political soldiers, obey the party and no one else. They do so without reservation and with all their might - regardless of whether they understand the meaning of an order or not, regardless also of whether the party's order corresponds to their own wishes or not. For the political soldier, the duty of obedience goes as far as the sacrifice of his own life:

He who swears by the swastika flag has nothing left that still belongs to him!

The National Socialist wants to obey in order to be able to win. Therefore, not the enforced obedience of the cadre, but the discipline born of free will and insight is the National Socialist attitude to life.

The National Socialist may and should think for himself; he has his own personal understanding of National Socialism, from which he should make suggestions and express ideas. The superior is obliged to respond to such suggestions and to take ideas and suggestions seriously, either to implement them or to explain why they are not applicable now or in such a way. The duty of obedience is nevertheless a boundless and unrestricted one. But the National Socialist must never have the feeling that he is only "cannon fodder" and not a comrade among comrades, conspiring for the victory which only faith in the party can bring about.

The highest authority is the leader of the party. Once the leader has spoken, a question is finally decided, and there can be no doubt about the party's general line. Only those who have learned to obey in this way will later be fit to be subordinate leaders or leaders themselves.

Only those who have learned to obey will one day be able to give orders!

The National Socialist must not allow indiscipline, in all its forms, to pass, neither in himself, nor in his comrades, nor in any of his leadership comrades. The party must be purged again and again of people who cannot or will not maintain discipline, so that it remains a revolutionary fighting community and does not degenerate into a bourgeois pigsty.

After the revolution, the unrestricted and unconditional discipline that National Socialism teaches first to its party comrades and eventually to all Volksgenossen makes possible the total political mobilization of the National Socialist People's State (see State) and thus creates the conditions for the realization of the New Order.

23 - DOGMATISM

In the spiritual struggle for the future of man, ideology and worldview are to be strictly distinguished.

Ideologies *explain* the world and, in doing so, form a more or less logical structure of thought based on beliefs - dogmas. This creates dogmatism, which blinds the people influenced by it to the diversity, contradictoriness and complexity of reality (see also differentiation), because it no longer sees the world as it is, but as it should be according to its beliefs. The more powerful such a dogmatic ideology becomes, the worse are its consequences:

It tries to rape reality and forcibly assimilate it to its worldview. Dogmatism never learns from reality, but tries to suppress it, to bend it and to suppress it, in order to replace it then by the own dogmas. Dogmatism is contrary to nature and hostile to life, alienates man from reality and thus from nature and its biological laws of life. It promotes and causes the decadence of human communities.

All ideologies - e.g. Christianity, psychoanalysis, Marxism - are based on dogmatism, but so are state or cultural systems and attitudes to life which, although they renounce the formation of a closed world view, are based on beliefs contrary to nature - for example, equality of all people, individualism, "human rights", denial that man is subject to the laws of nature and determined by his biological drive structure. Thus also e.g. liberalism, capitalism, democracy, parliamentarism etc. are dogmatic and hostile to life.

In contrast, the worldview recognizes reality and therefore builds its worldview not on dogmas but on insights that derive from the laws of nature, correspond to human nature and must prove themselves in reality. A worldview is willing and able to learn, to evolve and, if necessary, to correct itself when it has erred. It forms an "open system" of thought in contrast to the "closed system" of an

ideology. The worldview is an open system of thought that helps people to find their way in reality and to develop higher in it and according to its laws of life.

National Socialism is a worldview and not an ideology. Its spiritual basis is not dogmatism, but the scientific epistemology of biological humanism.

Nevertheless, dogmatism, with its promises of absolute certainties of faith and supposedly contradiction-free, closed systems of thought that explain everything, is a great temptation to which even National Socialists can succumb, but in doing so they distort National Socialism and cause spiritual degeneracy.

That is why the struggle against dogmatism is an important part of the National Socialist revolution and a prerequisite for the realization of the New Order.

The main bulwark of National Socialism in its struggle against dogmatic degenerations is the Sturm-Abteilung of the National Socialist German Workers' Party (SA of the NSDAP), thanks to its free, open spirit and its attitude of political soldiering hostile to any petty sectarianism, moralism (see also morality) and any false certainty.

The National Socialist gains his security and faith not from dogmas but from the laws of life and the knowledge of his own nature.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

15.

One hot summer afternoon I was sitting at the duty officer's desk with the front door open while reading some Nazi literature. I happened to glance up and out of the corner of my eye I saw this big black head with sloppy lips, big round eyes, and an afro that resembled that of *Buck Wheat* of the old *Our Gang* comedy series.

So without making any sudden moves, I decided that either I could pick up the old .38 and point it at him or get up and chase the spook eastward to Blacktown. Instead I thought that I'd really scare the hell out of him; I flipped the switch under the duty officer's desk that sounded the alarm. Just as the Black was still taking a good look at the inside of Rockwell Hall, the siren blasted out! And just like old *Step & Fetch It*, that Black was high-stepping it and gone in a split second. When I looked out the front door onto 71st street, I swear that I saw smoke coming out from behind that Black's heels as he was hoofing it towards Western Avenue.

16.

When we answered the phone at Rockwell Hall, we used to get all kinds of strange calls from bomb threats to people calling us asking us for help, because they couldn't get any from the police department. But one call that sticks in my mind is when this Negro called up really upset about one of our White Power Hotlines! And he said, "*You had better unchain that poor Black man you have in the basement of Rockwell Hall.*"

The caller was referring to a White Power hotline that we ran featuring one of our Stormtroopers imitating a Black called *Dry Ice Washington* and another Stormtrooper *Johnny White*, where *Dry Ice* would sneak out of his cage that we chained him to in our basement and he would do a hotline, and Stormtrooper *Johnny White* would walk in towards the end and catch *Dry Ice* sneaking a message. *Johnny White* would say, "*Get back in your cage Dry Ice. You know that you Blacks are not supposed to make white power hotlines!*"

Back in those days we had four hotlines. A contact at the telephone company

said our hotlines were the most frequently called one in the whole city. Even the Blacks would call in.


NS KAMPFRUF
KAMPFGRUPPE DER NATIONALSOZIALISTISCHEN DEUTSCHEN
ARBEITSPARTEI AUSLANDS- UND AUFRUAUORGANISATION
September 1941 Copyright 1973 27. April 2017 12:06


Der Kampf geht weiter !

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!
Militäre von Kameraden, Verbündeten, Verfolgten und Verurteilten haben nicht ausgereicht, den Kern der gesamten Welt umso hell geführten Führer Adolf Hitler zu entdecken.

Alle Nationalsozialisten sind von heute ab an die Fronten der Wehrmacht zu gehen und die Wehrmacht zu stärken. Die Wehrmacht ist eine starke geworden, aber die Größe der Wehrmacht ist heute noch viel größer als in der Vergangenheit.
Die gesamte Welt ist von heute ab, die Wehrmacht gegen alle Völker (7) zu kämpfen. Sie sind die Wehrmacht der Wehrmacht und die Wehrmacht der Wehrmacht.
Es "legal" oder "illegal", es ist ein Weltkrieg oder ein "Streitkampf", es ist ein Propagandakrieg, handelt es sich auf einem globalen Felder oder auf einem globalen Felder oder auf einem globalen Felder.
Hail Hitler!
Gerdhard Lank



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Front Report
Interview with Molly
Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



 **the NEW ORDER**
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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.
Discuses of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.
All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.
The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.
The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-racism.
Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!
Hail Hitler!
Gerdhard Lank



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